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Message Text

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PAGE 01 STATE 119016
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INFO OCT-01 ARA-10 ISO-00 USIA-15 /030 R

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E.O. 11652: N/A

TAGS:OEXC PGOV (CABRERIZO, CARLOS)

SUBJECT:MULTI-REGIONAL PROJECT ON LOCAL GOVERNMENT AND COMMUNITY LEADERSHIP, MAY 1 - 30, 1977

REF: STATE 15542; LIMA 3973

1. CABRERIZO'S WASHINGTON ITINERARY, MAY 1-8: AT CU, WELCOME, SELF-INTRODUCTION BY PARTICIPANTS, INTRODUCTORY SEMINAR, TRAVEL PLANNING WITH INDIVIDUALS; AT WASHINGTON INTERNATIONAL CENTER, MAY 3, TALK BY DR. SARAH SCHMIDT ON UNDERSTANDING AMERICAN PEOPLE, BY ASSISTANT PROFESSOR KRAUT OF AMERICAN UNIVERSITY ON ETHNIC GROUPS AND CITY POLITICS; SPEECH BY PRINCE GEORGES COUNTY COUNCILMAN ON U.S. POLITICAL SYSTEM; DISCUSSION OF COUNTY GOVERNMENT MAY 4 WITH ANNE ARUNDEL COUNTY EXECUTIVE PASCAL, AND OF
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CITY GOVERNMENT WITH MAYOR APOSTOL OF ANNAPOLIS AND FORMER CITY COUNCILMAN SPAETH; VISIT TO MARYLAND STATE HOUSE, ST. JOHN'S COLLEGE, AND NAVAL ACADEMY; MAY 5 OVERVIEW OF FEDERAL GOVERNMENT'S RELATION TO LOCAL COMMUNITIES WITH HOWARD BALL, DIRECTOR OF HUD'S OFFICE OF POLICY PLANNING; DISCUSSION OF COMMUNITY DEVELOPMENT WITH HUD'S OFFICE OF ENVIRONMENTAL QUALITY; BRIEFING ON

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METROPOLITAN COUNCIL OF GOVERNMENTS (COG) BY JAY LANKFORD, REGIONAL PLANNER, ON COG'S WATER NEEDS BY CHARLES SPPONER, AND ON COG'S TRANSPORTATION PLANNING BY RICHARD SHERIDAN; TOUR OF KENNEDY GRAVESITES, LINCOLN MEMORIAL, MT. VERNON, SMITHSONIAN, ETC.

2. HARTFORD, CONN.: BREAKFAST WITH MAYORS OF HARTFORD AREA MAY 8, CHAMBER OF COMMERCE, URBAN LEAGUE, HARTFORD COURANT, AETNA INSURANCE CO., OBSERVATION OF CITY COUNCIL MEETING.

3. DAYTON, OHIO: MEETINGS WITH CITY MANAGER, CHAMBER OF COMMERCE, KETTERING FOUNDATION; VISITS TO TIPP CITY, LIVESTOCK FARM.

4. VISIT TO FRIEND IN CHICAGO, MR. ALVARO ZUCCONI, MAY 15-18, TO VISIT BANKING CONTACTS.

5. INDIVIDUAL VISIT TO ASSISTANT VICE PRESIDENT RESTREPO, FIRST NATIONAL BANK OF BOSTON, MAY 18.

6. NEW YORK VISIT, MAY 18-22, BANKING CONTACTS.

7. MAY 22-26 VISIT ARRANGED BY ASSISTANT CITY MANAGER OF CHARLOTTE, NORTH CAROLINA, WYLIE WILLIAMS (704) 374-3341 STAYING AT RADISSON HOTEL (704) 377-0400.

8. MIAMI MAY 26-8 TO VISIT BANKING CONTACT.
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9. EDC 5/29 BN 977 1705 - FOR PANAMA. TO VISIT CLINIC RE DAUGHTER'S MENINGITIS.

10. DOES THIS REPORT MEET YOUR REFTEL REQUEST? REFTEL UNCLEAR.

11. HIS DAUGHTER'S MEDICAL REPORT MAILED FROM CU TO HIM AT MIAMI RECEPTION CENTER AS HE REQUESTED DURING CABRERIZO - CU PHONE CALL DURING BANK APPPINTMENT. THOUGH PRESSED FOR TIME, HE EXPRESSED ENTHUSIASTIC APPRECIATION FOR HIS VISIT. HOWEVER, DEPARTMENT NOW LEARNED THAT REPORT ARRIVED IN MIAMI JUST AFTER HE DEPARTED FOR PANAMA. THEREFORE, REPORT WILL BE POUCHED TO POST. VANCE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: PROGRAMS (PROJECTS), LOCAL GOVERNMENT
Control Number: n/a
Copy: SINGLE
Sent Date: 23-May-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01-Jan-1960 12:00:00 am
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Film Number: D770184-0578
Format: TEL
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Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1977/newtext/t19770526/aaaaawvw.tel
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Litigation History:
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